



South of Perth Yacht Club (Inc)

SOLO WINTER DEVELOPMENT SERIES
ENTRY FORM



All sections must be filled in for the entry to be processed.

Crew Information

Helm

First Name _____ Surname _____ Silver Card # _____
Street Address _____ Home Phone _____
Suburb _____ Bus. Phone _____
Post Code _____ Mobile Phone _____
Email _____ Age _____

Crew

First Name _____ Surname _____ Silver Card # _____
Street Address _____ Home Phone _____
Suburb _____ Bus. Phone _____
Post Code _____ Mobile Phone _____
Email _____ Age _____

Emergency Contact

First Name _____ Surname _____ Relationship _____
Street Address _____ Home Phone _____
Suburb _____ Bus. Phone _____
Post Code _____ Mobile Phone _____
Email _____

Your emergency contact must be aware of when you are competing and be contactable.

Medical Information

Please list any medical conditions that may affect you or your crew during sailing

Helm

Crew

Vessel Information

Specifications

Boat Name _____ Sail Number _____ Class _____

Identification

Hull Material _____ Colour _____ Deck Colour _____

Insurance Details

Insurer _____ Policy # _____
Third Party Liability A\$ _____ (Min \$10M) Expiry Date _____

Declaration

I acknowledge and agree that:

* My attention has been drawn to the ISAF Fundamental RRS 4 "Decision To Race" which states "The responsibility for a boat's decision to participate in a race or to continue racing is hers alone".

* The entry of the boat and crew is agreed to and accepted by the South of Perth Yacht Club on the basis that the owner/ charterer, his/her skipper and crew are individually aware of and conversant with the risks involved in the sport of sailing and that the participation in this event is entirely at the risk of the owner/competitor and his/her skipper and crew

* The owner/ charterer warrants the suitability of his/her boat for the event.

* The safety of a boat and her entire management including insurance shall be the sole responsibility of the owner/ charterer who must ensure that the boat is fully found, thoroughly seaworthy, and managed by a crew of sufficient number and experience who are physically fit. The owner/charterer must be satisfied as to the soundness of the hull and all gear. He/she must ensure that all safety equipment is properly maintained, stowed and in date and that the crew know where it is kept and how it is to be used.

* Neither the South of Perth Yacht Club nor its officers, employees or agents shall be responsible or liable for any loss, damage death or personal injury however caused to the owner/charterer, his/her skipper or crew or their property as a result of their taking part in the series and their related activities, including pre-start and post finish operations and shore activities.

* Neither the South of Perth Yacht Club nor its officers, employees or agents shall be liable for any costs or expenses that may be incurred as a result of special assistance at sea being arranged for any reason whatsoever.

* Neither the existence of these conditions, and their use by the event organisers, or the inspection of the boat pursuant to these conditions in any way limits the absolute responsibility of the owner/charter.

* The crew have been advised by the owner/charterer to satisfy themselves as to the experience of the skipper and the adequacy of the boat, all safely equipment and insurance arrangements.

I declare that:

* The details submitted herewith are correct and any changes that alter the details submitted herewith will be made in writing to the Race Committee prior to the first race in an event of the series.

* The boat complies with all local maritime regulations and any alteration to the boat or its equipment that affect the validity of this will render the vessel unable to compete in any events until its compliance is reinstated.

* I will show each crew member or proposed crew member with a copy of this entry form including a copy of this declaration.

* I and the crew of the boat shall comply with and be bound by the rules & regulations referred to in the ISAF Racing Rules of Sailing 2009 -2012, the Red Book 2008/09, SoPYC By Laws and any other Supplementary Instructions issued by the Organizing Authority.

* The boat and its crew holds adequate insurance and in particular insurance against third party claims at least to the minimum cover of A\$10,000,000 and that such cover will be in force and maintained in full force and effect throughout the series.

* If I **do not** tick any of the boxes below then I give permission for my details (excluding any financial information) to be passed to indicated organization(s).

Sponsors Supporting Sponsors
Accredited Media Photographers

Signed
Owner/Charterer (Parent if under 18) _____ Date _____ / _____ / 09

In the presence of: Signed Witness _____

Witness: Title _____ Forename _____ Surname _____

Street Address _____ Suburb / City _____

State _____ Post Code _____ Country _____

PLEASE NOTE: That Application Forms will not be processed unless all questions are filled out.