



**South of Perth Yacht Club**  
**Coffee Point**  
**Applecross WA 6153**  
**+61 8 9364 5844 sailing@sopyc.com.au**

**2011/12**  
**KEELBOAT**

**Sailing Nomination**

Information recorded on the boat's entry in the SoPYC Vessel Register is pre-inserted where available.  
 Check and provide current information where required.  
**COMPLETE THE FORM AND SIGN DECLARATION BELOW.**  
**A VALID INSURANCE "CERTIFICATE OF CURRENCY" AND CATEGORY 6/7 COMPLIANCE FORM MUST BE ATTACHED TO THIS FORM.**

**BOAT INFORMATION**

Sail No.  Boat Name:  Division:  Class:

**OWNER AND SKIPPER INFORMATION** Each owner or part owner and skipper to provide information

Member No.  Name of Boat Owner/Skipper (1)  Tick Boxes as applicable  
 Owner or Part Owner YES  NO   
 Nominating as Skipper YES  NO

Mobile Phone  Home Phone  Work Phone  Address/Suburb/Postcode   
 Email

Name of Emergency Contact  Relationship  Emergency Contact No.  Silver Card No.

Member No.  Name of Boat Owner/Skipper (2)  Tick Boxes as applicable  
 Owner or Part Owner YES  NO   
 Nominating as Skipper YES  NO

Mobile Phone  Home Phone  Work Phone  Address/Suburb/Postcode   
 Email

Name of Emergency Contact  Relationship  Emergency Contact No.  Silver Card No.

If space is required for additional owner/skipper nominations, use an extra copy of this form and attach hereto. ENSURE THE DECLARATION IS SIGNED.

General Notice of Race Clause 2.7 states a boat may nominate more than one skipper, provided that each is eligible and the arrangement for sharing the boat entry is stated: For alternate skippers, please complete the "Shared arrangement" section on the reverse of this form.

**OWNER'S AUTHORITY** Only required if not sailing on the boat

As owner of the vessel named above, I hereby authorize the persons' herein nominated as Skipper to be the person in charge of the boat in my absence

Owner to Sign Authority

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 Print Name Date

**SKIPPER'S DECLARATION** To be completed by each nominated skipper

- As Skipper and Person in Charge of the Vessel I declare;
- I have received the information listed herein provided by the South of Perth Yacht Club (Inc), in connection with my nomination to race,
  - Notice of Race and Sailing Instructions, and
  - Emergency Contact information and On-Water Safety information included in the Red Book.
- I have obtained a copy and read the ISAF Racing Rules of Sailing with particular reference to the YA Special Prescriptions,
- I consider I am competent by my knowledge and experience to Skipper the boat & understand my obligations to my crew and competitors,
- The boat has valid insurance, including but not limited to 3rd party insurance of at least \$10M, and that the policy will be kept current,
- The boat has a current Marina Compliance Certificate
- I am conversant with Man Overboard recovery procedures as detailed in the YA Special Prescriptions,
- The boat complies and will be maintained in compliance with Category 7 requirements of the YA Special Prescriptions, and
- My attention has been drawn to ISAF Racing Rules of Sailing, rule 4, which states;  
**"Decision to Race - The responsibility for a boat's decision to participate in a race or to continue racing is hers alone."**

**Skipper to Sign**

**Other Skipper to Sign if Applicable**

**OWG Use Only**

-----  
 Print Name Date

-----  
 Print Name Date



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## **Sailing Nomination**

|                                 |  |
|---------------------------------|--|
| <b>Vessel Name</b>              |  |
| <b>Sail No</b>                  |  |
| <b>Division</b>                 |  |
| <b>Class</b>                    |  |
| <b>Registration No.</b>         |  |
| <b>Length m</b>                 |  |
| <b>Width m</b>                  |  |
| <b>Depth m</b>                  |  |
| <b>Weight</b>                   |  |
| <b>Designer</b>                 |  |
| <b>Year Launched</b>            |  |
| <b>Hull Construction</b>        |  |
| <b>Topside Colour</b>           |  |
| <b>Deck Colour</b>              |  |
| <b>Bottom Colour</b>            |  |
| <b>Insurance Company</b>        |  |
| <b>Insurance Policy No.</b>     |  |
| <b>Insurance Expiry Date</b>    |  |
| <b>Marina Location</b>          |  |
| <b>Radio Mobile (if applic)</b> |  |
| <b>Marina Compliance No.</b>    |  |
| <b>Compliance Expiry Date</b>   |  |

### **ALTERNATE SKIPPERS:**

Boats nominating more than one skippers, please indicate the share arrangement as required under Clause 2.7 of the General Notice of Race. (Eg. Owner 1 skippering Saturdays, Owner 2 skippering Wednesdays)



## SoPYC SPECIAL REGULATIONS EQUIPMENT COMPLIANCE FORM (2011-12 Season) Categories 6 and 7

BOAT NAME \_\_\_\_\_ OWNER \_\_\_\_\_ MAX CREW \_\_\_\_\_ CATAGORY \_\_\_\_\_

SAIL NO \_\_\_\_\_ CLUB \_\_\_\_\_ PEN No \_\_\_\_\_ DPI REG No \_\_\_\_\_ PHONE \_\_\_\_\_

- OWNERS:**
1. Mark each item in either Cat 6 or Cat 7 column with a tick (OK, boat complies), a cross (Does NOT comply) or N/A for Not Applicable THEN
  2. Register this form with your club/race organising authority. Clubs must retain a copy. It may be audited by an authorised club auditor/inspector at any time.

| PERSONAL EQUIPMENT  | SR No                  | Cat 6 | Cat 7        |
|---|------------------------|-------|--------------|
| Number of PFD 1s (AS1512 OR 4758 -150 Newton) retro tape & whistle                          | 5.01.1(f)              |       |              |
| Number of PFD 2s (AS1499 OR 4758 100N) with retro tape and whistle                          | 5.01.1(f)              |       |              |
| Owner's name & phone on privately owned PFDs  | 4.16.2                 |       |              |
| <b>DOCUMENTS &amp; BOOKS</b>  |                        |       |              |
| Movable Ballast - Operating diagram displayed<br>- Statement from designer                  | 3.01.6<br>3.01.7(a)    |       |              |
| Stability requirement conformity Based on   | 3.04 and App. B        |       | XXXX<br>XXXX |
| Fire Ext. Inspection Cert. if applicable – p229   | 4.04                   |       |              |
| IRC Cert. if applicable – Expiry date   |                        |       |              |
| Current Racing Rules of Sailing (Blue Book)   | 4.10.3                 |       |              |
| <b>LOOSE BELOW</b>  |                        |       |              |
| 2 stout ≥ 8 litre buckets with lanyards   | 3.20.9                 |       |              |
| Paddles: if no engine & ≤ 5.5m – 2 oars or paddles  | 3.24.10                |       |              |
| Sail Numbers on all sails as required by RRS  | 4.01.1                 |       |              |
| 1 10 BE Fire Extinguishers if engine or naked flame   | 4.04.1(b)              |       |              |
| 1 10 BE Fire extinguisher if LPG or petrol &<br>1 Fire Blanket if any form of cooking stove | 4.04.1(c)<br>4.04.1(d) |       |              |
| V Distress Sheet  | 4.27.1                 |       |              |
| Flashlight: water resistant& floating type  | 4.06.3                 |       |              |
| <b>PYROTECHNICS</b>   |                        |       |              |
| 2 Red paras to DPI standard, 2 red, 2 orange – Recomd.                                      | DPI                    |       |              |
| <b>ELECTRONICS</b>  |                        |       |              |
| 25 Watt VHF Transceiver Recommended for Cat 6   | 3.25                   |       | XXXX         |
| <b>FIRST AID (numbers required shown in category col.)</b>                                  |                        |       |              |
| In waterproof container with contents listed on outside                                     | 4.07.8                 |       |              |
| Soluble Aspirin (Disprin) for Cardiac emergencies   | 4.07.8                 | 20    | 20           |
| Disposable gloves   | 4.07.8                 | 10    | 10           |
| Crepe bandages 75mm x 1.5m  | 4.07.8                 | 2     | 2            |

|  |               |    |      |
|--|---------------|----|------|
| Band-aids  | 4.07.8        | 20 | 20   |
| Adhesive tape 50mm x 2.5m (Leucoplast or similar)          | 4.07.8        | 1  | 1    |
| Antiseptic skin solution (Betadine) 15ml                   | 4.07.8        | 1  | 1    |
| Superficial burns - Solugel wound dressing 100mg           | 4.07.8        | 1  | XXXX |
| Alcohol swabs  | 4.07.8        | 10 | 10   |
| Sunscreen 30 +SPF 250ml                                    | 4.07.8        | 1  | 1    |
| 1 Stainless Steel Scissors & 10 Safety pins                | 4.07.8        | 1  | 1    |
| CPR mask OR 6 Face shields                                 | 4.07.8        | 1  | 1    |
| <b>ENGINE &amp; FUEL</b>                                   |               |    |      |
| Engine: If fitted – installation secured & covered         | 3.24.1        |    |      |
| Engine: If fitted – starting battery if cannot be cranked  | 3.24.6        |    |      |
| Engine: If fitted – tank shutoff valve                     | 3.24.8        |    |      |
| Engine: If fitted – fuel lines & tanks comply (pp222-223)  | 3.24.9        |    |      |
| <b>BELOW DECK</b>  |               |    |      |
| Ballast & any heavy equipment secured                      | 2.03.2        |    |      |
| Galley stove – if fitted – securely fastened               | 3.17.2        |    |      |
| Gas – by professional if fitted, Turn Off Gas sign & alarm | 3.17.4        |    |      |
| Bilge Pump – if fitted –Correct discharge & 25mm suction   | 3.20.1/2      |    |      |
| Anchor (see pp230- 231) with 5m chain & 45m rope           | 4.05.1        |    |      |
| Sharp knife in or near each cockpit, restrained            | 4.15.3        |    |      |
| Boats name on all loose equipment – including PFDs         | 4.16.1        |    |      |
| <b>ABOVE DECK</b>  |               |    |      |
| 2 Exits, 1 forward of mast if carrying fuel                | 3.06.1(b)     |    |      |
| F/W Hatch opens outwards & All above water at 90°          | 3.07.1/2      |    | XXXX |
| Lifelines – if fitted – comply with all clauses in 3.12    | 3.12          |    | XXXX |
| Identification (name & club) also DPI OR Sail No on hull   | 3.28.1        |    |      |
| Lifebuoys: if carried – retro-reflective material fitted   | 4.17.1        |    |      |
| Equipment/Method of retrieving crew from the water         | 4.26.1        |    | XXXX |
| <b>All equipment on boat suitable for intended use</b>     | <b>2.03.1</b> |    |      |
| <b>MAN OVERBOARD DRILL - recommended</b>                   |               |    |      |
| Place of last MOB drill                                    | 6.01.2        |    |      |
| Date of last MOB drill                                     | 6.01.2        |    |      |
| Number of current crew involved                            | 6.01.2        |    |      |

### OWNER'S DECLARATION

I have read and understand my obligations as set out in the YA Special Regulations (2009-2012), in particular 1.02 Owner's Responsibility. I undertake to maintain the boat and all its equipment in good order and condition as specified in the Special Regulations and train the crew in its use. I understand that any audit that is carried out is only as a guide to Owners and Race Committees. An audit cannot limit or reduce the complete and unlimited responsibility of the Owner or the Owner's Representative as defined in 1.02 Owner's Responsibility.

Signed \_\_\_\_\_ Owner or owner's representative Date \_\_\_\_\_